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Signed and Filed: June 9, 2019

DENNIS MONTALI
U.S. Bankruptcy Judge

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UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

In re:

PG&E CORPORATION,

- and -

**PACIFIC GAS AND ELECTRIC
COMPANY,**

Debtors.

- ☐ Affects PG&E Corporation
☐ Affects Pacific Gas and Electric
Company
☒ Affects both Debtors

** All papers shall be filed in the Lead
Case, No. 19-30088 (DM).*

Case No. 19-30088 (DM)

Chapter 11

(Lead Case) (Jointly Administered)

**ORDER PURSUANT TO L.B.R. 9006-1(a)
SHORTENING NOTICE OF HEARING ON
MOTION FOR ENTRY OF PROTECTIVE
ORDER PURSUANT TO FED. R. BANKR. P.
7026 AND 9014(c) AND 11 U.S.C. § 105(a)
GOVERNING DISCOVERY MATERIALS
AND OTHER INFORMATION**

Related Document: Dkt. Nos. 2459, 2461

[No hearing requested]

1 Upon the *Ex Parte* Unopposed Application, dated June 7, 2019 (the “**Application to**
2 **Shorten Notice**”),¹ of Pacific Gas and Electric Company and PG&E Corporation, as debtors and
3 debtors in possession (collectively, “**PG&E**” or the “**Debtors**”), pursuant to Rule 9006-1 of the
4 Bankruptcy Local Rules for the United States Bankruptcy Court for the Northern District of California
5 (the “**Bankruptcy Local Rules**”), for entry of an order shortening notice of hearing on the *Motion for*
6 *Entry of Protective Order Pursuant to Fed. R. Bankr. P. 7026 and 9014(c) and 11 U.S.C. § 105(a)*
7 *Governing Discovery Materials and Other Information* (the “**Protective Order Motion**”), as more
8 fully set forth in the Application to Shorten Notice; and upon consideration of the Slack Declaration
9 submitted in support of the Protective Order Motion; and this Court having jurisdiction to consider the
10 Application to Shorten Notice and the relief requested therein pursuant to 28 U.S.C. §§ 157 and 1334,
11 the Order Referring Bankruptcy Cases and Proceedings to Bankruptcy Judges, General Order 24 (N.D.
12 Cal.), and Bankruptcy Local Rule 5011-1(a); and consideration of the Application to Shorten Notice
13 and the requested relief being a core proceeding pursuant to 28 U.S.C. § 157(b); and venue being
14 proper before this Court pursuant to 28 U.S.C. §§ 1408 and 1409; and, as the Application to Shorten
15 Notice is properly made and considered on an ex parte basis, the two official Committees appointed
16 in these cases do not oppose the relief requested, and it has been served on all parties receiving ECF
17 notice in these case, no other or further notice need be provided; and this Court having reviewed the
18 Application to Shorten Notice; and this Court having determined that the legal and factual bases set
19 forth in the Application to Shorten Notice establish just cause for the relief granted herein; and it
20 appearing that the relief requested in the Application to Shorten Notice is in the best interests of the
21 Debtors, their estates, creditors, shareholders, and all parties in interests; and upon all of the
22 proceedings had before this Court and after due deliberation and sufficient cause appearing therefor,

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¹ Capitalized terms used but not otherwise herein defined shall have the meanings ascribed to such terms in the Application to Shorten Notice.

1 **IT IS HEREBY ORDERED THAT:**

2 1. The Application to Shorten Notice is granted as provided herein.

3 2. The hearing on the Protective Order Motion shall be held on **June 26, 2019, at**
4 **9:30 a.m. (Pacific Time).**

5 3. Any oppositions or responses to the Protective Order Motion must be in writing,
6 filed with the Bankruptcy Court, and served on the counsel for the Debtors at the above-referenced
7 addresses so as to be received by no later than **4:00 p.m. (Pacific Time) on June 19, 2019.** Any
8 oppositions or responses must be filed and served on all “Standard Parties” as defined in, and in
9 accordance with, the *Second Amended Order Implementing Certain Notice and Case Management*
10 *Procedures* entered on May 14, 2019 [Dkt No. 1996].

11 4. The Debtors are authorized to take all steps necessary or appropriate to carry
12 out this Order.

13 5. This Court shall retain jurisdiction to hear and determine all matters arising
14 from or related to the implementation, interpretation, or enforcement of this Order.

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16 ****END OF ORDER****
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